

Curriculum Vitae Robert Martin Gleave

Education:

- 1992-1996 Department of Middle Eastern Studies, University of Manchester (PhD in Islamic Studies: Thesis Title, “Akhbārī Jurisprudence in the thought of Yūsuf b. Aḥmad al-Baḥrānī (d.1186/1772)”
- 1990-1991 Department of Middle Eastern Studies, University of Manchester (MA in Middle Eastern Studies)
- 1986-1989 Department of Philosophy/Department of Politics, University of York (BA(Hons) in Philosophy and Politics)

University Employment:

- 2005-present Professor of Arabic Studies, University of Exeter
- 2003-2005 Reader in Islamic Studies, University of Bristol
- 1995-2003 Lecturer in Islamic Studies, University of Bristol

Current (Externally Funded) Research Projects

WATSUS: Water, Tradition and Sustainability Adaption and Change in Arid Environments: the Omani Falaj System (National Geographic Society, 1/7/2026-1/7/2027).

British Academy Wolfson Professorship: “The Foundations of Modern Shi’ism: The End of Akhbarism and the Beginnings of Usulism” (British Academy, 1/1/23-1/1/26).

Iran-Iraq-India: Akhbari and Usuli Scholars in Persianate Context (British Institute of Persian Studies Research Assistant and Travel Grant 2024-26).

Schooling and Deschooling Islamic Law (Gerda Henkel Foundation, 1/4/2024-1/4/2026): a collaboration of the universities of Exeter (lead institution, Gleave PI), Madrid (Complutense), Berlin (Humboldt) and Lausanne.

Past (Externally Funded) Research Projects

Law and Learning in Early Modern Karbala; from al-Wahid al-Bihbahani (d.1791) to Ibrahim al-Qazwini (d.1848) (British Institute for the Study of Iraq Conference Grant, 2024): a collaboration with the Holy Shrine of Imam Husayn, Karbala, Iraq.

Law, Authority and Learning in Imami Shi’ite Islam (European Research Council: Advanced Award, 1/9/16-1/9/2022).

British imams ‘going green’: a faith-based approach for mobilising British Muslims for climate action (IAA Strategic Initiative Fund, 2019-21).

Understanding Shari’a: Past-Perfect Imperfect Present (Humanities in the European Research Area: Uses of the Past Programme, 1/9/16-31/9/19): a collaboration of universities of Exeter (lead institution, Gleave PI), Leiden, Bergen and Göttingen.

Islam and Water Management in a changing climate: building faith-based evidence (GCRF Facilitation Fund, 2018-19).

Global Uncertainties Leadership Fellowship: Islamic Reformulations: Belief, Violence and Governance (Economic and Social Research Council, 1/9/12-1/3/16).

The Shari’a Project: A UK-Netherlands Network, (Arts and Humanities Research Council and NWO, 1/9/12-1/9/2014): a collaboration with Professor Leon Buskens (Leiden University).

University of Exeter: Impact Acceleration Account (Economic and Social Research Council, 1/9/14-31/8/19).

Legitimate and Illegitimate Violence in Islamic Thought (Arts and Humanities Research Council/ Economic and Social Research Council, 1/1/09-1/12/ 12).

The Network of British Researchers and Practitioners in Islamic Law (Arts and Humanities Research Council/ Economic and Social Research Council, Religion and Society Programme, 1/9/07-1/9/09).

Shah Abbas and the Shrines of Iran, Co-Investigator with Dr Sheila Canby (British Museum), (Arts

and Humanities Research Council/ Economic and Social Research Council, Religion and Society Programme, 1/1/08-1/1/09).

Clerical Authority in Shiite Islam: Culture and Learning in the Seminaries of Iraq and Iran (British Academy Collaborative Grant, 1/10/08-1/3/ 09).

Prizes, Visiting Professorships/Fellowships and Awards:

2026	Dean of Postgraduate Studies Commendation for Excellence in Postgraduate Supervision, University of Exeter
2024-5	<i>Chaire Averroès sur l'Islam méditerranéen: The Law of the Few: Jurisprudence in Mediterranean Minorities</i> (l'Institut d'études avancées d'Aix-Marseille/Iméra)
2021	Carsten Niebuhr Prize, University of Copenhagen
2021	4* Impact Case Study, REF2021 "Reshaping legal Investigations and proceedings involving Islam-related violence"
2017	Visiting Researcher, Institute for Advanced Study, Princeton
2015	AMI Award for "Contributions to The Study of Islam and Shia thought in Academia" (Al Mahdi Institute, Birmingham)
2013	Visiting Mellon Professor in Islamic Studies, University of Chicago
2010	Lifetime Honorary Member, School of Abbasid Studies
2010-1	Research Fellowship ("Encountering Scripture in Overlapping Cultures: Judaism, Christianity, Islam"), Israel Institute of Advanced Studies, Hebrew University of Jerusalem
2009	Visiting Professor, Leiden University Centre for Islamic Studies, Netherlands
2008	Kitāb-e Sāl (Book of the Year) Award, Ministry for Islamic Guidance, Islamic Republic of Iran, awarded for <i>Scripturalist Islam: The History and Doctrines of the Imāmī Shī'ī Akhbārī School of Thought</i>
2005	WUN (Worldwide Universities Network) Visiting Associate Professor, Near Eastern Languages and Cultures, University of Washington, Seattle
2004	University of Bristol Faculty of Arts Learning and Teaching Award: "Web-based materials and developing teaching materials in Theology and Religious Studies"
2002	British Academy Funded Visiting Scholar, University of Michigan, Ann Arbor
2000	Visiting Professor, Meiji University, Tokyo
2000	University of Bristol, Faculty of Arts Teaching Prize
1999	Leverhulme Linked Fellowship, University of Tehran/University of Bristol
1999	Honorary Research Fellow, Department of History, University of Tehran
1997	Visiting Scholarship, St John's College, Oxford
1994	Ann and Malcolm Kerr Prize for Best Paper at the 1994 Jusur-Middle East Studies Conference, University of California, Los Angeles

Institutional Leadership and Management Roles and Experience (at Exeter)

Director, International Institute for Cultural Enquiry (IICE: renamed in 2022, Societies and Cultures Institute (2020-2022)):

The Societies and Cultures Institute (formerly IICE) exists to encourage HASS academics to develop collaborative and impactful research projects, particularly in partnership with STEM colleagues and external partners. My role as Director was to oversee the Institute's budget, the workplans of the 3 professional services staff and work with University Research Services and Departmental Research Officers to develop at-scale interdisciplinary research applications

Director of the Centre for the Study of Islam (CSI), Institute of Arab and Islamic Studies (2012-20, 2021-2022)

The CSI is the Islamic Studies grouping of academics and postgraduate students based in IAIS. I was the founding CSI Director, and my work as Director involved budget oversight, developing collaborative activities amongst staff and students and overseeing research applications in Islamic Studies. During my time, I instituted the CSI's well-known weekly online Islamic Studies discussion sessions known as the "Monday Majlis".

Principal Investigator and Coordinator, ESRC Impact Acceleration Account (University of Exeter) (2014-19):

My role involved working with HASS colleagues to explore possible large scale Impact-focussed projects through workshops, directed funding calls and seed money, particularly encouraging HASS-STEM collaboration.

Associate Dean for International and Development in the Faculty of Social Science and International Studies (2015-2016)

My role as Associate Dean involved building international research partnerships between Exeter and universities across Asia, the Middle East, Africa, Europe and North America. It involved budget oversight, distribution of seed money and University and Faculty level strategic planning and negotiations.

Director (Head of Department), Institute of Arab and Islamic Studies (2008-2010)

As Director, I was responsible for the general operations of the Institute including budgetary oversight and line-managing the Institute's (then) 22 staff. This involved strategic planning of research and teaching, working with Faculty and University structures and managing relationships with external donors

National Leadership and Management Service (2005-present)

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| 2019-2022 | Member of Sub-Panel 25 (Area Studies), Panel D, Research Excellence Framework (REF2021) |
| 2012-2015 | ESRC Peer Review College member |
| 2012-2014 | Member of Sub-Panel 27 (Area Studies), Research Assessment Exercise (RAE2014) |
| 2009-2012 | Chair, Advisory Panel for the HEFCE Islamic Studies Network (precursor to the British Association for Islamic Studies - BRAIS) |
| 2007-2008 | Chair of Review Committee for Area Studies Benchmarking, Quality Assurance Agency |
| 2005-2014 | Arts and Humanities Research Council Panel 5/Peer review college/fellowships panel member |

National and International Scholarly Roles (1995-present)

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| 2026-present | Council Member, British Institute of Persian Studies |
| 2009-present | Trustee and Chair of the Gibb Memorial Trust Board of Trustees |
| 2019-2024 | Board Member (External), Oxford Nizami Ganjavi Centre. |
| 2012-2018 | Secretary and then President, International Society for Islamic Legal Studies |
| 2010-2014 | President, British Institute of Persian Studies |
| 2009-2012 | Chair, Advisory Panel for the HEFCE Islamic Studies Network |
| 2007-2009 | British Academy Middle East Area Studies Panel Member |
| 2005-2010 | Council Member, British Institute of Persian Studies |
| 2004-2008 | Executive Director, British Society for Middle Eastern Studies |
| 2000-2001 | Specialist Subject Reviewer, Theology and Religious Studies, QAA |
| 1999 | Acting Director, British Institute of Persian Studies (Tehran) |
| 1995-2015 | Honorary Librarian, British Institute of Persian Studies |

Editorial Board Memberships (Past and Current)

Sub-editor: *Islamic Law and Society* (Leiden)

Board Membership: *Journal of Abbasid Studies* (Leiden); *Shi'i Studies Review* (Leiden); *Shi'i Studies and Texts* (Monograph Series, Leiden); *Journal of Shia Islamic Studies* (London); *Journal of Islamic Research* (Multan, Pakistan); *Iran: Journal of the British Institute of Persian Studies* (London); *Journal of Semitic Studies* (Oxford); *Historical Sciences Research* (Tehran).

Impact:

Expert witness and advisor in matters pertaining to the Muslim world (culture and society), Islamic law, Islamism, terrorism and radicalisation. Acted as expert witness in over 40 cases since 2007,

appearing at the Central Criminal Court (Old Bailey, London), Crown Courts (Birmingham, Winchester, Manchester, Kingston upon Thames), Magistrates Courts (Westminster, City of London), Royal Courts of Justice (London) and the Central Family Court and Court of Protection (London). Advisor and Expert witness on cases for Counter Terrorism Policing North West, Counter Terrorism Policing Wales, Counter Terrorism Policing West Midlands and the Police Service of Northern Ireland. Led training courses for Counter Terrorism Policing North West and Devon and Cornwall Constabulary. This work was the subject of 4* Impact Case Study in REF 2021. (<https://results2021.ref.ac.uk/impact/57043bf1-de64-4a2a-9e7c-0ba8a83e1267?page=1>)

Public Engagement:

Media appearances include appearances on In Our Time (BBC R4)

(<http://www.bbc.co.uk/podcasts/series/iot>), Beyond Belief (BBC R4); Islamic Golden Age (BBC R3 “Ali ibn Abi Talib” <https://www.bbc.co.uk/programmes/b03j9nht>); Interviews include BBC R4 (The World Tonight, Today Programme) and National Public Radio (US).

Academic Partner to *Shah Abbas: The Remaking of Iran* exhibition, British Museum, 2009.

Selected Invited Public/Keynote lectures (since 2015)

“Purity Sexuality and Ritual: Shī‘ī Legal Doctrines of Menstrual Purity”, Keynote lecture, Shī‘ī Studies Symposium, University of Chicago, May 2026.

“Methods and Results in Islamic Legal theory: Why the journey is more important than the destination in Sunni and Shi‘ī *uṣūl al-fiqh*”, University of Toronto, Canada, October 2025

“Iran and Shi‘ism: Troubled Alliance or Natural Union”, Hooker Distinguished Lecture 2025, McMaster University, Hamilton, Canada, October 2025.

“What’s so special about Shī‘ī law? ‘Ulamā’ responses in early Modern Iran and Iraq”, Keynote Address, 30th DAVO-Kongress (Conference of the Deutsche Arbeitsgemeinschaft Vorderer Orient), Göttingen, September 2024

“The Foundations of Modern Shi‘ite Jurisprudence”, Yale Law School, September 2022

“Must a Caliph be Popular? The Theological and Legal Ramifications of early Muslim Leadership Selection” University of Berkeley, California, January 2022

“Law, Politics, and Magic in Islam: The Strange Case of Mirza Muhammad Nishaburi” University of Calgary, January 2022

“Shi‘ism, Sunnism, and the Idea of Islamic Orthodoxy” Rob Gleave, Carsten Niebuhr lecture, University of Copenhagen, November 2021

“Early Shiite Law and the Construction of the Shari‘a”, Harvard Law School, December 2019

“Shiite thought in the Contemporary Period”, Prague Academy of Sciences, April 2019

“Contracts of Aman in Islamic Jurisprudence”, University of Notre Dame, March 2019

“Normalising The Study of Shi‘ism: Shi‘i Contributions to the Formation of Islamic law” Keynote: Approaching Shi‘i Islam in the Academy, Leiden University, November 2018

“Working for the Government in Early Islamic Thought” Columbia University, November 2017

“Political Quietism in Shiite Thought”, King Faisal Center for Research and Islamic Studies, Riyadh, December 2016

“Islamic Reformulations”, Keynote: British Association of Islamic Studies, April 2015.

“The Limits of Violence in Islamic Thought”, Centre for the Study of Islam and the West, Queen Mary’s University of London, March 2015

Publications Robert Martin Gleave

Monographs:

Islam and Literalism: Literal Meaning and Literal Interpretation in Islamic Jurisprudence (Edinburgh: EUP, 2012).

Scripturalist Islam: The Doctrines and History of the Akhbārī School of Imāmī Shi'ism (Leiden: Brill, 2007) [Persian Edition: *Islām-naṣṣ-gera: Tarīkh va 'aqāyid-e akhbāriyān-e Shī'a* (Qum: Intishārāt-e Dānishgāh-ye Adyān va madhāhib, 1396Sh/2017), translated by Sayyid Mahdī Ṭabaṭabā'ī and Ibrāhīm Salīmī-navah]

Inevitable Doubt: Two Theories of Shī'ī Jurisprudence (Leiden: Brill, 2000)

Edited Collections:

Islamic Law in Context: A Primary Source Reader (Cambridge: CUP, 2024). [with O. Anchassi].
Shi'ite Legal Theory: Sources and Commentaries (Edinburgh: Edinburgh University Press/Gibb Memorial Trust, 2023). [with K. Rajani].

Violence in Islamic Thought from European Imperialism to the Post-colonial Era (Edinburgh, Edinburgh University Press, 2021). [with M. Baig]

Violence in Islamic Thought from the Mongols to European Imperialism (Edinburgh, Edinburgh University Press, 2018). [with I. T. Kristo-Nagy]

Najaf: Portrait of a Holy City (London: Ithaca Press, 2017) [with S. Mervin and G. Chatelard]: Arabic edition: *al-Najaf: Tarīkh wa-taṭawwur al-Madīna al-Muqaddasa* (Paris: UNESCO: Dar al-Warrāq, 2016)

Violence in Islamic Thought from the Qur'ān to the Mongols (Edinburgh, Edinburgh University Press, 2015). [with I. T. Kristo-Nagy]

Books and Bibliophiles: Studies in honour of Paul Auchterlonie on the Bio-Bibliography of the Muslim World (Oxford: Oxbow, 2014)

The Spirit of Islamic Law: Studies in Honor of Bernard Weiss (Leiden: Brill, 2013). [with A. K. Reinhart]

Studies in Islamic law: a Festschrift for Colin Imber. Oxford, Oxford University Press. [with A. Christmann]

Religion and Society in Qajar Iran (London: Routledge Curzon 2005)

Islamic Law: Theory and Practice (London: I.B. Tauris, 1997). [with E. Kermeli]

Journal Articles and Book Chapters

2025

Ibn Taymiyya on reason, Anger and Desire. In Alexander Key and Letizia Ostia (Eds), *Lives in Adab: A Festschrift for Julia Bray* (Edinburgh: EUP, 2025), p.254-268.

The Menstruant's Prayer: Purity and Sexuality in Twelver Shī'ī Ḥadīth collections, In Orkhan Mir-Kasimov and Mathieu Terrier (Eds), *De la lettre à l'esprit / From the Letter to the Spirit: Travaux en hommage à Mohammad Ali Amir-Moezzi / Studies in Honour of Mohammad Ali Amir-Moezzi* (Paris: Brepols, 2025), p.527-553.

Mīrzā Muḥammad al-Akḥbārī (d.1232/1817) on the Evidentiary Sources of Islam: His *Risāla Taḥrīr Adilla Furū' al-Islām* and its position in the Akḥbārī-Uṣūlī Conflict. In Rasūl Ja'fariyān and Gdraz Rashtiyānī and Shahrām Yūsufifar, *Ze Hamūn Sūye Gardūn, Articles on the history, culture, and civilization of Safavid Iran, A Festschrift in honor of Professor Mansour Sefatgol* (Tehran: Negarestān-i Andīshah Press, 2025), p.19-30 (English section)

Al-Muḥaqqiq al-Ḥillī (d.676/1277) and His *al-Muḥtaṣar al-Nāfi'*. *Arabica* 72 (2025), p.444-475.

2024

Mīrzā Muḥammad al-Akḥbārī (d.1232/1817) and his refutation of Mīrzā Abū al-Qāsim al-Qummī (d.1231/1816). In Schulze F (Ed), *Between Morocco and Indonesia and beyond: Essays in Honour of Irene Schneider*, (Weisbaden: Harrassowitz Verlag, 2024), 69–90.

Theories of Apparent and Real Correlation between Reason and Divine Law in Twelver Shī‘ī Legal Theory, *Journal of Islamic Ethics*, 8 (2024) 44–70

Interpretations of Literality: Muslim Legal Hermeneutics and Whitman’s Five Questions, *Partial Answers*, 22 (2024) 257–8

Jews and Christians in Twelver Shī‘ī Jurisprudence: *Kitāb al-Khilāf* of Muḥammad b. al-Ḥasan al-Ṭūsī (d.460/1067). In Michaelis O and Schmidtke S (Eds), *Religious and Intellectual Diversity in the Islamicate World and Beyond Volume II Essays in Honor of Sarah Stroumsa* Brill, Leiden, 2024), 716-756.

The “Innovation” of Legal School Affiliation: Muḥammad ‘Īd ‘Abbāsī’s critique of Ramaḍān al-Būṭī (d.2013). In Anchassi O and Gleave R (Eds) *Islamic Law in Context: A Primary Source Reader* (Cambridge: CUP, 2024), 70-80.

Menstruating Women and Visiting the Mosque: A summary text (*mukhtaṣar*) from Muḥy al-Dīn al-Nawawī (d. 676/1278) with commentary (*sharḥ*) and glosses (*ḥawāshī*). In Anchassi O and Gleave R (Eds) *Islamic Law in Context: A Primary Source Reader* (Cambridge: CUP, 2024), 121-131.

Offer and Acceptance in Islamic Marriage: The discussions of al-Mujāhid al-Ṭabaṭabā‘ī (d.1242/1827) in his *Manāhil al-aḥkām*. In Anchassi O and Gleave R (Eds) *Islamic Law in Context: A Primary Source Reader* (Cambridge: CUP, 2024), 141-154.

Controversial and Uncontroversial Biographies in *Rayḥānat al-Adab* of Mīrzā Muḥammad ‘Alī Mudarris (d. 1954). In Anchassi O and Gleave R (Eds) *Islamic Law in Context: A Primary Source Reader* (Cambridge: CUP, 2024), 412-418.

2023

E. G. Browne (1862–1926) (Trustee 1902–26). In Melville C (Ed) *A Short History of the Gibb Memorial Trust and Its Trustees: A Century of Oriental Scholarship* (Edinburgh: EUP, 2023), 31-37

G. Rex Smith (b. 1938) (Trustee 1982–99). In Melville C (Ed) *A Short History of the Gibb Memorial Trust and Its Trustees: A Century of Oriental Scholarship* (Edinburgh: EUP, 2023), 199-206

Are Rulings of the Prophet Due to *Ijtihād* and Are all *Mujtahids* Always Correct? A Chapter from the *Sharḥ Zubdat al-uṣūl* of al-Māzandarānī (d. 1081/1670). In *Shi‘ite Legal Theory: Sources and Commentaries*. Rajani K and Gleave R (Eds) (Edinburgh: Edinburgh University Press/Gibb Memorial Trust, 2023), 45-59.

Introduction: Mīrzā Muḥammad al-Akḥbārī (d. 1232/1817). In *Shi‘ite Legal Theory: Sources and Commentaries*. Rajani K and Gleave R (Eds) (Edinburgh: Edinburgh University Press/Gibb Memorial Trust, 2023), 139-141.

The Role of Consensus in Legal Hermeneutics: A Chapter from the *Qanṭarat al-wuṣūl ilā ‘ilm al-uṣūl* of al-Mu‘ayyadī (d. c. 1044/1634). In *Shi‘ite Legal Theory: Sources and Commentaries*. Rajani K and Gleave R (Eds) (Edinburgh: Edinburgh University Press/Gibb Memorial Trust, 2023), 191-237. [with K. Rajani]

2022

Moral Assessments and Legal Categories: the Relationship between Rational Ethics and Revealed Law in Post-Classical Imāmī Shī‘ī Legal Theory. *Journal of Arabic and Islamic Studies*, 21, (2022) 183-207.

Postclassical Legal Commentaries: The Elaboration of Tradition in Safavid Twelver Shi‘ism. In Daftary F and Esots J (Eds) *The Renaissance of Shii Islam: Facets or thought and Practice* (London: Bloomsbury, 2022), 214-270

2021

She should not raise her voice when among men: Imāmī Arguments against (and for) women judges. In Kunkler M and Stewart D (Eds), *Female religious Authority in Shi‘i Islam* (Edinburgh: EUP, 2021), 121-137.

2020

Understanding Divine Intention: “Conversational Maxims” and the Legal Theory of Muḥammad ibn al-Ḥasan al-Ṭūsī (d. 1067). In Germann N et al (Eds.) *Philosophy and Language in the Islamic World*, (Berlin: De Gruyter, 2020), 209-242.

Muck and Brass: The Context for Analysing Early Imāmī Legal Doctrine. In Sijpesteijn P and Adang C (Eds) *Islam at 250: Studies in Memory of G.H.A. Juynboll*, (Leiden: Brill, 2020), 133–49.
2019

Sectarianism and Integration: Contemporary Categories and the Prospects for Islamic Legal Studies. In Siddiqui S (ed), *Locating the Sharī‘a: Legal Fluidity in Theory, History and Practice* (Leiden: Brill: 2019), 28-45.

Quietism and Political Legitimacy in Imāmī Shī‘ī Jurisprudence: al-Sharīf al-Murtaḍā’s *Treatise on the Legality of Working for the Government* Reconsidered. In Al-Sarhan S (Ed.) *Political Quietism in Islam: Sunni and Shi‘i Practice and thought* (London: Bloomsbury, 2019), 99-130.

2018

Al-Karakī, Jihād, The State and Legitimate Violence in Imāmī Jurisprudence. In Gleave R et al (Eds.) *Violence in Islamic Thought from the Mongols to European Imperialism*, (Edinburgh: EUP, 2018), 125-146.

Modern Shi‘ite Legal Theory and the Classical Tradition. In Khan A et al (Eds.) *Reclaiming Islamic Tradition Modern Interpretations of the Classical Heritage*, (Edinburgh: EUP, 2018), 12-32.

2017

Filiation/*nasab* and Family Values in Pre-modern Shi‘i Law. In Yassari N et al (Eds.) *Filiation and the Protection of Parentless Children* (London: Springer, 2017), 25-44.

The Rebel and the Imam: The Uprising of Zayd al-Nar and Shi‘i Leadership Claims. In Tor D (Ed) *The ‘Abbasid and Carolingian Empires Comparative Studies in Civilizational Formation*, (Leiden and New York: Brill, 2017), 169-190.

2016

Najaf: Learned Authority and Scholarly Pre-Eminence. In Mervin, S et al (Eds) *Najaf: Portrait of a Holy City* (London: Ithaca Press, 2017) 111-132 [Arabic translation: “al-Najaf: ḥujja ta‘līmiyya wa-baḥthiyya bāriza” in Mervin S et al [Eds], *al-Najaf: Tarīkh wa-taṭawwur al-Madīna al-Muqaddasa* (Paris: UNESCO: Dar al-Warrāq, 2016), 157-177]

The Status of the Battlefield Martyr in Classical Shi‘i Law. In M. Hatina and M. Litvak (Eds) *Martyrdom and Sacrifice in Islam: Theological, Political and Social Contexts* (London: I. B. Tauris, 2016), 52-75.

2015

Early Shiite hermeneutics and the dating of *Kitāb Sulaym ibn Qays*. *Bulletin of the School of Oriental and African Studies*, 78(1), (2015) 83-103. [Persian translation: “Hirminūtīk-i avalīyyah-yi Shī‘ī va ta‘yīn-i tārikh-e Kitāb Sulaym b. Qays”, Translated by Muḥammad Ḥaqqānī Faḏl in *Tafsīr-e Imāmiyyah dar pizhuhish-hā-yi gharbī* Muḥammad ‘Alī Ṭabaṭabā‘ī 9ed.) (Qum: Dār al-Ḥadīth, 1395AH)]

2014

Literal Meaning and Interpretation in Early Imāmī Law. In Reinhart AK and Gleave R (Eds.) *Islamic Law in Theory: Studies on Jurisprudence in Honor of Bernard Weiss*, (Leiden: Brill, 2014), 231-255.

Deriving Rules of Law. In Peters R et al (Eds.) *The Ashgate Research Companion to Islamic Law*, (Farnham: Ashgate, 2014), 57-72.

Muḥammad Bāqir al-Bihbihānī (d. 1205/1791). In Spectorsky S et al (Eds.) *Islamic Legal Thought: A Compendium of Muslim Jurists*, (Leiden: Brill, 2014), 415-432.

2013

The Legal Efficacy of *taqiyya* Acts in Imāmī Jurisprudence: ‘Alī al-Karakī’s *al-Risāla fī l-taqiyya*. *Al-Qanṭara*, 34(2), (2013) 415-438.

2012

Early Shi‘i Hermeneutics: Some Exegetical Techniques Attributed to the Shi‘i Imams. In Bauer K (Ed) *The Development of Method in Islamic Exegesis*, (Oxford: Oxford University Press, 2012), 141-172

2011

Compromise and Conciliation in the Akhbari –Usuli Dispute: Yusuf al-Bahrani's Assessment of 'Abd Allah al-Samahiji's Munyat al-Mumarisin. In Ali-de-Unzaga O (Ed) *Fortresses of the Intellect: Ismaili and Other Islamic Studies in Honour of Farhad Daftary*, (London: I. B. Tauris, 2011), 491-520.

Muslim Jurisprudence. In Albertini T (Ed) *Oxford Handbook of World Philosophy*, (Oxford: OUP, 2011), 447-458.

Prayer and Prostration: Imami Shi'i Discussions of *al-sujūd 'alā al-turba al-ḥusayniyya*. In Khosronejad P (Ed) *The Art and Material Culture of Iranian Shi'ism: Iconography and Religious Devotion in Shi'i Islam*, (London: I B Tauris, 2011), 233-253

Shi'i Jurisprudence during the Seljuq period: Rebellion and Public Order in an Illegitimate State. In Lange C et al (Eds.) *The Seljuqs: Islam revitalised?*, (Edinburgh: EUP, 2011), 205-224.

2010

Mīrzā Muḥammad al-Akhbārī's *Kitāb-e Jihād*. In Amir-Moezzi M et al (Eds.) *Le Shi'isme Imamite Quarante Ans Apres - Hommage à Etan Kohlberg*, (Paris: Brepols, 2009), 209-224.

Continuity and Originality in Shi'i Thought: the Relationship between the Akhbāriyya and the Maktab-i Taḥkīk. In Mervin S et al (Eds.) *Shiite Streams and Dynamics (1800-1925)/Courants et dynamiques chiites à l'époque moderne (XVIIIe–XXe siècle)* (Würzburg: Ergon-Verlag and Tehran: Institut Français de Recherche en Iran, 2010), 71-92 [Arabic translation: "al-Istimrāriyya wal-ibdā' fī al-fikr al-shī'ī: al-'alāqa bayn al-akhbāriyya wal-madrasa al-Taḥkīkiyya" in Ḥasan Jamāl al-Balūshī, *Tarīkh 'Ilm uṣūl al-fiqh* (Beirut: al-Hamrā, 2018), pp.65-99]

Afterword: Scholarly Priorities and Islamic Studies: The Reviews of Norman Calder. In Calder N (Imber C Eds.) *Islamic Jurisprudence in the Classical Era*, (Cambridge: CUP, 2010), 201-222.

Personal Piety. In Brockopp JE (Ed) *The Cambridge Companion to Muhammad* (Cambridge: CUP, 2010), 103-123.

2009

The Ritual Life of the Shrines. In Canby S (Ed) *Shah 'Abbas: the Remaking of Iran*, (London: British Museum Press, 2009), 88-97.

Recent Research into the History of Early Shi'ism. *History Compass*, 7(6), (2009) 1593-1605.

The 'Future' of Islamic Studies: A Clutch of Conferences. *Journal of Quranic Studies*, 10(1), (2009) 153-157.

Public Violence, State Legitimacy: the Iqamat al-hudud and the Sacred State. In Lange C et al (Eds.) *Public Violence in Islamic Societies: Power, Discipline, and the Construction of the Public Sphere, 7th-19th Centuries CE*, (Edinburgh: Edinburgh University Press, 2009), 256-275.

2007

Conceptions of Authority in Iraqi Shiism: Baqir al-Hakim, Ha'iri and Sistani on Ijtihad, Taqlid and Marja'iyya. *Theory, Culture and Society*, 24(2), (2007) 59-78.

Questions and Answers in Akhbari jurisprudence. In Christmann A and Gleave R(Eds.) *Studies in Islamic law*, (Oxford: Oxford University Press, 2007), 73-122.

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